

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

ERNEST LUIS RAMIREZ, JILL RAMIREZ  
550 Ashland St  
Hoffman Estates IL 60169

**SUBMITTED BY:** Kirt Larsen

DOCID\_0002047665412005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNEST LUIS RAMIREZ, JILL RAMIREZ

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0919012001

Date of Note: 06/29/2009

Original Recording Date: 07/09/2009

Property Address: 550 ASHLAND STREET HOFFMAN ESTATES, IL 60169

Legal Description: Lot N/A Block N/A Township N/A LOT 2 IN BLOCK 122 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD) TOGETHER WITH THE RESUBDIVISION OF PART OF LOT 1 IN BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-14-307-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2010.

**Mortgage Electronic Registration Systems, Inc.**

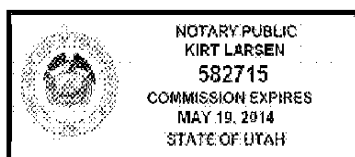
*Megan Beardall*

By: Megan Beardall  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 07/21/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache