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1020310046

Doc#: 1020310046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 04:07 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN
WHICH THE PROPERTY
IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Abraham Aburas

605 S. Oak Park Ave. Oak Park IL 60304

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date November 10, 2005 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0532954005, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

Legal: The South 45 Feet of Lot 2 in Block 2 in Oak Park Avenue Subdivision, being a Subdivision of Lots 2 and 3 and that part of Lot 1 lying West of Oak Park Avenue in Partition by Circuit Court of Cook County, Illinois of the East 1/2 of Lot 2 in Subdivision of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian, (Except the West 1/2 of the Southwest 1/4 of said Section), in Cook County, Illinois.

Modification/Amendment of Mortgage(s): Document No(s). 610854036 Dated April 10, 2006
Assignment of Rents: Document No(s). 532954006 Dated November 10, 2005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-18-117-015-0000**

Witness hands and seals, **July 21, 2010**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **July 21, 2010** by **Steven W. Jasinski, Vice President** and **Kris Bahl, Assistant Vice President** as for the uses and purposes therein set forth.

Steven W. Jasinski, Vice President

Kris Bahl, Assistant Vice President

Ana Cruz, Notary Public
OFFICIAL SEAL
ANA C. CRUZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/18/11

Prepared by and
Please mail recorded document to:
Community Bank OPRF
Loan Operations
1001 Lake St.
Oak Park IL 60301

Loan #: 700100255