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Doc#: 1020311021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/22/2010 09:01 AM Pg: 1 of 2

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL. 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 1/10/2007 executed by

Jennifer A. Kowalczyk

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Landmark Financial, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, til nois on 02/06/2007 as Document Number 0703748061 and which Mortgage covers the following described property, to-wit:

LOT 296 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE, UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER F SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1323 Summersweet Lane

Bartlett, IL 60103

PIN 06-28-315-024

BOX 70

1020311021 Page: 2 of 2

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN W Autho	WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by it norized Signator this \(\frac{19}{9} \) day of \(\frac{5}{10} \), \(\frac{10}{20} \).
Mort	tgage Electronic Registration Systems, Inc.
BY:	
WI	Illiam A. V. c. Alister Authorized Signator
STAT	TE OF Illinois SS
COU	INTY OF DuPage
I,	Amanda J. Augustynowicz , the undersigned Notary Public, do hereby certify that -
Wil <u>lian</u>	m A. McAlister who is personally known to me and acknowledged said
instru	ument to be executed by him/her.
GIVE	EN under my hand and Seal this 19 day of July , 2010.
Din	Notary Public SEAL
Codili 15W0	ared by and mail to: lis & Associates, P.C. 05 FICIAL SEAL OFFICIAL SEAL OFFI

(630) 794-5300 14-10-23908 **BOX 70**

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