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1020311114D

Doc#: 1020311114 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 12:59 PM Pg: 1 of 4

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SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

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INT 4

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UNOFFICIAL COPY**SPECIAL WARRANTY DEED****Mail to:**GARRY E. MORGAN7101 N. CICEROLINCOLNWOOD, IL 60712.**Grantees Address and****Send subsequent****tax bills to:**TAMERAT ALIGAZ646 ANDY DRMELROSE PARK, IL 60160.**CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 18th day of June, 2010, between **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-HE1 PASS-THROUGH CERTIFICATES, SERIES 2005-HE1**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **TAMERAT ALIGAZ**, a UN married person individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-23-115-041-1001

ADDRESS(ES): 6520 SOUTH ELLIS AVENUE, UNIT 1, CHICAGO, IL 60637

REAL ESTATE TRANSFER 07/12/2010

| | |
|----------|----------|
| CHICAGO: | \$142.50 |
| CTA: | \$57.00 |
| TOTAL: | \$199.50 |



REAL ESTATE TRANSFER 07/14/2010

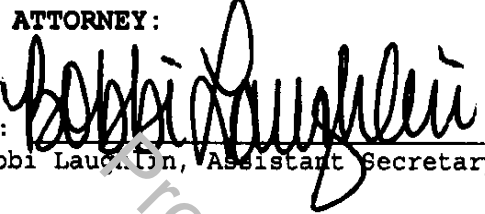
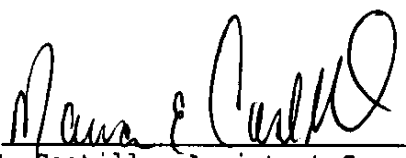
| | |
|-----------|---------|
| COOK | \$9.50 |
| ILLINOIS: | \$19.00 |
| TOTAL: | \$28.50 |



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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Assistant Secretary, (Name)Bobbi Laughlin, and attested to by its (Office)Assistant Secretary, (Name)Maria E. Castillo, the day and year first above written.

BY: **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-HE1 PASS-THROUGH CERTIFICATES, SERIES 2005-HE1 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:**

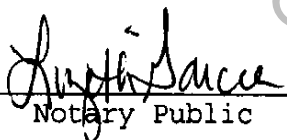
By:  Attest: 
Bobbi Laughlin, Assistant Secretary Maria E. Castillo, Assistant Secretary

State of Texas)
) SS.
County of Collin)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bobbi Laughlin, personally known to me to be a Assistant Secretary of **BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP** and Maria E. Castillo, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of June, 2010.




Notary Public

My commission expires on _____, 20__.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1 IN THE 6520 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 5 IN BLOCK 5 IN WOODLAWN RIDGE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403444069; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.

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