### **UNOFFICIAL COPY**

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER ÓF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1020316014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/22/2010 09:39 AM Pg: 1 of 3

Loan No. 4800719356

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE HO AND FRANCIS MOK BY. CHARLOTTE HO, HIS ATTORNEY IN FACT U/A DATED 2/4/99 RECORDED HEREWITH, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 5, 1999, and recorded on February 17, 1999, in Volume/Book Page Document 99160182 in the Recorder's Office of COOK COUNTY County, on the premises there in elescribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-21-211-198-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 1437-D S PLYMOUTH CT, CHICAGO, IL, 60605 Witness my hand and seal 07/07/10.

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC.

KATHY EZELI Vice President SEAL STANDARD

IL00.DOC 08/06/07 S Y/S P 3 S 10 M 10 SC Y/S E Y/S

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/10.

KARIN W. HARKIS -

Notary Public

LIFETIME COMMISS'ON

Prepared by: MALUISA RODRIGUE/

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100010980002678448

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800719356

Cook County Clerk's Office County of: COOK COUNTY



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## **UNOFFICIAL COPY**

Loan No.: 4800719356

**EXHIBIT "A"** 

LEGAL DESCRIPTION:

PARCEL 1:

DWELLING PARCEL 1437-D:

THE EAST 21.98 FEET OF THE WEST 89.05 FEET OF THE FOLLOWING DESCRIBED TRACT;

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS I PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALANG THE EAST LINE THEREOF 306.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST AT RIGHT ANGLES THERETO 222.0 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 305.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID WEST LINE 70.0 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 222.0 FEET TO A POINT ON THE EAST LINE OF SAID BLOCK 376.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID FLAST LINE 70.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE (PARCEL 1) AFORESAID DWELLING OVER, UPON AND ACRO'S THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENALTS FOR DEARBORN PARK II ROWHOUSES, ST PAUL'S SQUARE RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426, AS AMENDED, AND BY DEED RECORDED AUGUST 4, 1992 AS DOCUMENT 92572198.

#### PARCEL 3:

THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'C' TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT NO. 90309426, COMMONLY KNOWN AS P-11.