

# UNOFFICIAL COPY



PREPARED BY :  
(800)-669-4268  
Madhavi Makwana  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 1020316039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2010 01:24 PM Pg: 1 of 3

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

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Dovenmuehle Mortgage, Inc. 5098195943 JENSEN Lender Id: W61

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and  
recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby  
cancel and discharge said mortgage.

Original Mortgagor: PATRICK J. JENSEN AND KATHLEEN JENSEN, HUSBAND AND WIFE  
Original Mortgagee: PERL MORTGAGE, INC.  
Principal sum of \$492,000.00  
Dated: 08/26/2005 and Recorded 09/16/2005 as Document No. 0525914029 in Book N/A  
Page N/A in the County of COOK State of ILLINOIS.

**LEGAL :**

SEE ATTACHED EXHIBIT "A"  
Assessor's / Tax ID No. : 14-30-222-123-0000

Property Address : 2905 A NORTH WOLCOTT AVENUE CHICAGO, IL 60657

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360  
LAKE ZURICH, IL 60047

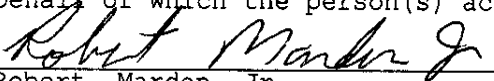
On June 23, 2010

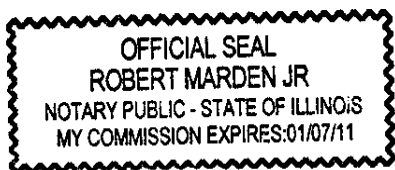
By :   
Mary K. Przybyla/Authorized Signer

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 6/23/10, before me, Robert Marden, Jr., a Notary Public in and for the County of Lake, State of Illinois, Mary K. Przybyla Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP.  
1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Robert Marden, Jr.  
Notary Expires : 01/07/2011



**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000398344 SC  
STREET ADDRESS: 2905 A. NORTH WOLCOTT  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-30-222-123-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 17 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF V. CATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AD DOCUMENT 94658101, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR I&E IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND AS FURTHER CREATED BY DEED RECORDED AUGUST 31, 1994 AS DOCUMENT 95282094.

LEGALD