UNOFFICIAL COPY

NAME: VASQUEZ, JOSE A. AND VASQUEZ-RIVERA, MAURA Y.

> ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its sucressors and assigns, prior to 03/06/10, the following described mortgage:



Doc#: 1020326117 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2010 10:23 AM Pg: 1 of 2

Date: October 19, 2001 Amount of Debt: \$ 191,200.00

Mortgagor: JOSE A VASQUEZ; MAURA Y. VASQUEZ-RIVERA;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Recorded on December 6, 2006 As Document 0634011089 In the Office of the Recorder/Registrar of COOK Coun Y, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 12-28-305-005-0000 Commonly known as: 10103 NEVADA AVLAUE, FRANKLIN PARK, IL 60131

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, i(s successors and assigns forever.

This assignment is made without recourse and without representation or warranty by

Assignor, express or implied.

MCRTGAGE ELECTRONIC REGISTRATION SISTEMS INC. ("M.E.R\S., INC.")

Officer ifying

State of

Illinois)

County of

Cook)

and annexed instrument for and on behalf of such entity.

orn before me

Prepared by & RETURN TO:

OFFICIAL SEAL AMBER COWAN Notary Public, State of Illinois My Commission Expires 01/31/12 • ******************

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1006812

1020326117 Page: 2 of 2

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 13 IN BLOCK 2, UNIT ONE, WESTBROOK PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN THE EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, WHICH LIES NORTH OF THE SOUTH 850 FEET, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 12-28-305-005-0000

Commonly know as:

10103 NEVADA AVENUE FRANKLIN PARK, IL 60131

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1006812