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Doc#: 1020326215 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 01:06 PM Pg: 1 of 4

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Recording Cover Page

This page added for the purpose of affixing Recording Information.

File Number: 147523 70F1

Deed

Mortgage

Other SVBORDINATION

Lender Name: MITCHELL EMPLOYEES CREDIT UNION

Remarks:

BORROWER(S) PETER HABATEK AND BEZENA T BIANEK

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, IL 60607

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SUBORDINATION OF LIEN

142523 10/1

Acct# 11299140
One Trust Deed or
Mortgage to Another

For Recorder's Use Only

WHEREAS, PETER A. BRATEK AND BOZENA T. BRATEK, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by Mortgage dated NOVEMBER 14, 2008 and recorded in the Recorder's Office of Cook County, Illinois on DECEMBER 1, 2008 as Document 0833608193, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

to secure a certain Note for TWENTY-FIVE THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said MOTOROLA EMPLOYEES CREDIT UNION by their mortgage dated 06/22/10 and recorded in said Recorder's Office on * Document * 1000300215 did convey unto JPMORGAN CHASE BANK, N.A. the said premises to secure a certain Note for ONE HUNDRED SIXTY-THREE THOUSAND THREE HUNDRED DOLLARS AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document * secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said JPMORGAN CHASE BANK, N.A. that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said JPMORGAN CHASE BANK, N.A. aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this June 22, 2010

ATTEST: Mary Mullozzi
Mary Mullozzi, Real Estate Loan Officer

BY: Lisa Swenson
Lisa Swenson, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



Anna Wisniowski 22 June, 2010
Notary Public

Prepared by and return to: MARY MULLOZZI
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

* CONCURRENT HERE WITH

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SUBORDINATION OF LIEN

LEGAL DESCRIPTION

P.I.N.: 08-32-101-035-1009

ADDRESS: 540 BIESTER FIELD RD 303, ELKGROVE VILLAGE, IL 60007
UNIT 303-C IN PARK CHARDONNAY CONDOMINIUMS-PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27044627, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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EXHIBIT A

UNIT 303-C IN PARK CHARDONNAY CONDOMINIUMS, PHASE 1 AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29, AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY OF ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY U. S. HOME CORPORATION, A CORPORATION OF DELAWARE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27044627 AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION; AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION, IN COOK COUNTY, ILLINOIS.

2025/02/12 Of Cook County Clerk's Office