## **UNOFFICIAL COP**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE MORTGAGE **DEED OF TRUST WAS** FILED.

THE OR

Loan 0041121124529

1020329089 Fee: \$38.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/22/2010 02:42 PM Pg: 1 of 2

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REN ISE, RELEASE, CONVEY, and QUIT CLAIM unto GENE L DECKER AND JUDITH A DECKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of December 12, 2009, and recorded on June 8, 2010, in Volume Book Page Document 1015916018 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-14-304-016-0000

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 72 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14 AND THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1962 AS DOCUMENT NO. 2052946. CERTIFICATE NO. 1470279

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1306 S ROBERT DR, MOUNT PROPSECT, IL, 60056-4540 Witness my hand and seal 07/06/10.

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHASTITY NEWSOME, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/06/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: WENILYN HUL!

Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00411211245292

