



Doc#: 1020331019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/22/2010 10:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 301275445/

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL N HOPKINS AND DAVID S HOPKINS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of March 9, 2007, and recorded on March 28, 2007, in Volume/Book Page Document 0708755771 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-02-403-058-0000 ✓

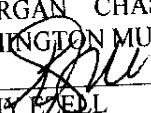
PARCEL 1: LOT 36 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 37 IN BLOCK 15 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PARCEL 2: THE WEST HALF OF VACATED ALLEY LYING EAST OF AND ADJOINING LOT 36 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 37, ALL IN COOK COUNTY ILLINOIS. ✓

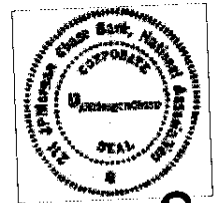
together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1807 S PROSPECT AVE, PARK RIDGE, IL, 60068 ✓

Witness my hand and seal 07/07/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

  
KATHY EZELL  
Vice President




S ✓  
P ✓  
S N  
M N  
SC ✓  
E ✓  
INT CE

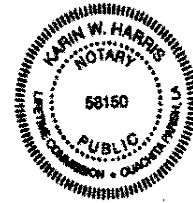
# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/10.

  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: BELINDA CULALA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3012754457  
County of: COOK COUNTY  
Investor No: C33003  
Outbound Date: 06/30/10  
Investor Loan No: 468028404

Property of Cook County Clerk's Office