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Doc#: 1020334093 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 01:32 PM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16333 COLE TAYLOR BA

CT Lien Solutions 24424528
P.O. Box 29071 ILIL
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0534132037 12/07/05 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
3335 SOUTH PRAIRIE LLC

OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 17-34-121-001

S P S M S E INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
COLE TAYLOR BANK

OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
24424528 Debtor Name: 3335 SOUTH PRAIRIE LLC 0100784 9131

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0534132037 12/07/05 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME COLE TAYLOR BANK			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: SEE EXHIBIT B COMMONLY KNOWN AS 3335 S PRAIRIE, CHICAGO, IL. Parcel ID: 17-34-121-001

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EXHIBIT A

DESCRIPTION OF COLLATERAL

All assets of Debtor, including without limitation, the following:

1. Debtor's right, title and interest in and to all fixtures and personal property now or hereinafter owned by Debtor and attached to or contained in and used or useful in connection with the property legally described on Exhibit B attached hereto (the "Mortgaged Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, communication or security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter acquired, together with all products, proceeds, and accessions relating thereto.

2. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Mortgaged Premises or elsewhere, together with files, books of account, and other records wherever located.

3. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the Mortgaged Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all Debtor's rights and remedies thereunder and benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans, and specifications prepared by an architect, engineer, or contractor, including any amendments, supplements, and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements, and test results relating to construction on the Mortgaged Premises;

4. Debtor's right, title and interest in and to any and all contracts, permits and licenses now or hereafter relating to the operation of the Mortgaged Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;

5. Debtor's right, title and interest in the rents, issues, deposits (including security deposits and utility deposits), and profits in connection with all

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leases, contracts and other agreements made or agreed to by any person or entity (including without limitation Debtors and Secured Party under the powers granted by the Security Agreement and the other Loan Documents executed by Debtor in favor of Secured Party) with any person or entity pertaining to all or any part of the Mortgaged Premises, whether such agreements have been heretofore or are hereafter made;

6. Debtor's right, title and interest in all deposit accounts, earnest money deposits, proceeds of contract sales, accounts receivable, payment intangible and general intangibles relating to the Mortgaged Premises;

7. All of Debtor's right, title and interest in and to rights in and proceeds from all fire and hazard, loss-of-income, and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Mortgaged Premises or described in the Mortgage or in the Security Agreement executed in favor of Secured Party in connection herewith, the use or occupancy thereof, or the business conducted thereon;

8. All of Debtor's right, title and interest in and to all awards or payments, including interest thereon, that may be made with respect to the Mortgaged Premises, whether from the right of the exercise of eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Mortgaged Premises;

9. All of Debtor's right, title and interest in and to those certain sales contracts entered into by and between Debtor, as seller, and any bona fide third party, as purchaser, and all amendments, modifications, supplements, and addenda thereto, and all earnest money and other deposits received by Debtor thereunder (hereinafter referred to as the "Existing Sales Contracts") and all other sales contracts that may hereinafter be executed by or on behalf of Debtor, and all amendments, modifications, supplements, and addenda thereto (the Existing Sales Contracts and all such other sales contracts being hereinafter collectively referred to as the "Sales Contracts"), as more fully described in that certain Security Agreement and Collateral Assignment of Real Property Purchase Contracts dated as of November 16, 2005 by and between Debtor and Secured Party;

10. All proceeds from the sale, transfer, or pledge of any or all of the foregoing property.

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION****PARCEL 1:**

LOT 1 (EXCEPT THE SOUTH 3 FEET THEREOF) IN NELLIE C. DODSON'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THOSE PARTS OF LOTS 2 AND 3 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF PRAIRIE AVENUE AND 33RD STREET AS AT PRESENT LAID OUT AND USED, BEING THE PRESENT NORTHWEST CORNER OF SAID LOT 2; RUNNING THENCE EAST ON THE SOUTH LINE OF 33RD STREET 265 FEET 3 INCHES MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 2; RUNNING THENCE SOUTH ON THE WEST LINE OF FOREST AVENUE, 247 FEET 10 3/4 INCHES MORE OR LESS TO A POINT 5 4/10 FEET DUE NORTH OF THE SOUTH LINE OF LOT 2; RUNNING THENCE WEST AT RIGHT ANGLES TO FOREST AVENUE 141 FEET 7 1/2 INCHES; RUNNING THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 8 FEET 8 INCHES MORE OR LESS TO THE NORTH LINE OF THE SOUTH 250 FEET OF SAID LOT 3; RUNNING THENCE WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE 123 FEET 7 1/2 INCHES MORE OR LESS TO THE EAST LINE OF PRAIRIE AVENUE; RUNNING THENCE NORTH ON THE EAST LINE OF PRAIRIE AVENUE 255 FEET 5 AND 3/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE NORTH 16 FEET OF THE SOUTH 21 4/10 FEET OF THE EAST 141 FEET 7 1/2 INCHES OF LOT 2 AFORESAID DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 250 FEET OF THE WEST HALF OF LOT 3 IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH LINE OF SAID SOUTH 250 FEET OF SAID LOT 3 AND THE NORTH LINE OF NELLIE C. DODSON'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO. 17-34-121-001

Commonly known as 3335 S PRAIRIE
CHICAGO, IL