00346803068

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MAIL TO: 1 Damon Stewer[†] 3223 S. Calumet

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS



Doc#: 1020335010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/22/2010 09:31 AM Pg: 1 of 3

THIS INDENTURE, made this the day of the day of the day of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Alicia Neal, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-03-416-020 PROPERTY ADDRESS(ES):

4549 S. Vincennes Avenue, Chicago, IL, 60653

ATGF, INC. P 3 N S N SC Y INT&K

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE	By:	Latherine J	ile
SEAL HERE		As Attorney in Fact	
			REAL ESTATE
		CITY OF CHICAG	TRANSFER TAX
7,		Mu. 15.10	TRANSFER TAX
STATE OF)	SS	LI CI	000230
COUNTY OF COOK		REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE	TAX # FP326650
I. Theresu Smith the under	ersigned an) notary public in and for said	l County, in the State aforesaid, do
hereby certify that Katherine G.	File	personally k	mown to me to be the attorney in
fact for Fannie Mae a/k/a Federal Natio	onal Mortga	age Association, and perso	nally known to me to be the same
person(s) whose name(s) is/are subscrand severally acknowledged that he/s.			
free and voluntary act for the uses and p			o salt instrainont, as ms/nor/aren
GIVEN under my hand and official sea	_		, 2010.
	min	Million Kmist	
THERESA SMIT		NOTARY PUL	BLIC
My commission WY BORMISSION EXPIRE	F ILLINOIS } 8 6/9/2013 }	<u> </u>	
This instrument was prepared by PIERO 1 North Dearborn, Suite 1300, Chicago	CE & ASSC	OCIATES, P.C.	
Exempt under the provision of		()	
Section 4, of the Real Estate Transfer A	ct	Date:	
Agent.			Tie
		STATE OF ININO	S BEAL ESTATE
PLEASE SEND SUBSEQUENT TAX	BILLS TO	· ××	TRANSFER TAX
Alicia Neal		STATE TAX	00045.00
4549 S Vincennes A	H		
Chicago, IL 60653		PIEAL ESTATE TRANSI DEPARTMENT OF REV	FP326652
•			\
		STATE OF ILLING	OIS REAL ESTATE: TRANSFER TAX
COOK COUNTY REAL ESTATE TRANSACTION TAX	STATE	MI.15) 1932 m
Thans	EK IAX	STA	1 TRANSFER TAX. 0002000
	250	REAL ESTATE TRAI DEPARTMENT OF F	HOFERTAX # FD006650
0003 # FD00	2005		\

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EXHIBIT A

THE SOUTH 1/2 OF THE SOUTH 37 1/2 FEET IN LOT 10 IN BLOCK 2 IN GOODWIN'S SUBDIVISION OF (EXCEPT THE NORTH 4 ACRES) IN LOT 1 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2, SOUTH 1/2, EAST 1/2, SOUTHWEST 1/4, AND THE NORTH 1/2, SOUTH 1/2, WEST 1/2, SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office