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Doc#: 1020339073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/22/2010 04:23 PM Pg: 1 of 3

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

APEX MORTGAGE CORPORATION,

Plaintiff,

VS.

NO. 09 CH 52561
COMMERCIAL

HENRY M. PERILLO; VINCENT M. PERILLO;
ET AL.,

Defendants.

**CERTIFICATE OF SERVICE
AMENDED LIS PENDENS
NOTICE OF FORECLOSURE**

The undersigned, do hereby certify that a copy of the attached Lis Pendens Notice in regard to the above entitled cause for foreclosure which was filed in the Circuit Court of Cook County, Illinois on December 30, 2009, and is now pending in said court, was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Ave., 19th Floor, Chicago, Illinois 60603, Attn: SB 1167 Pilot Program, in accordance with 765 ILCS 77/70(g). The property affected by said cause is described as follows:

LEGAL DESCRIPTION:

UNITS 'A' AND 'H' IN BRIDGEVIEW INDUSTRIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 9 IN FREDERICK H. BARTLETT'S HARLEM AVENUE ACRES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88478398; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 23-01-209-008-1001 and 23-01-209-008-1008

Common Address: 9010 SOUTH BLOTT AVENUE, UNITS A & H, BRIDGEVIEW, IL 60455

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1410
Chicago, IL 60604
(312) 332-6194 / Attorneys' No. 90334

File No: 43006

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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

APEX MORTGAGE CORPORATION,

Plaintiff,

VS.

NO. 09 CH 52561
COMMERCIAL

HENRY M. PERILLO; VINCENT M. PERILLO;
BRIDGEVIEW INDUSTRIAL CONDOMINIUMS
ASSOCIATION, per declaration recorded as
document no. 88-478398; PERILLO & SONS, INC.;
UNKNOWN OWNERS AND NONRECORD
CLAIMANTS,

Defendants.

AMENDED FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on December 30, 2009, and is now pending in said court and that the property affected by said cause is described as follows:

UNITS 'A' AND 'H' IN BRIDGEVIEW INDUSTRIAL CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCK 9 IN FREDERICK H. BARTLETT'S HARLEM AVENUE ACRES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88478398; TOGETHER

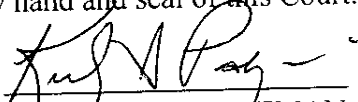
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WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 23-01-209-008-1001 and 23-01-209-008-1008

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: HENRY M. PERILLO; VINCENT M. PERILLO
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 9010 SOUTH BELOIT AVENUE UNITS A & H, BRIDGEVIEW, IL 60455
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: HENRY M. PERILLO; VINCENT M. PERILLO
 - b) Mortgagee: APEX MORTGAGE CORPORATION
 - c) Date of Mortgage and Assignment of Rents: JANUARY 30, 2007
 - d) Date and Place of Recording: FEBRUARY 7, 2007; Office of the Recorder of Deeds of Cook County, Illinois.
 - e) Document Number: Mortgage recorded as document no. 0703835217
Assignment of Rents recorded as document no. 0703835218

Witness my hand and seal of this Court.

Signature: 

GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
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