

UNOFFICIAL COPY



Doc#: 1020447066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2010 11:12 AM Pg: 1 of 2

Loan #: 15646037

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS THAT:

U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2 by and through its attorney in fact, Litton Loan Servicing LP a Delaware Limited Partnership, ("Holder"), is the owner and holder of a certain Mortgage executed by MIGUEL FIGUEROA, UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP., dated 11/15/2005 recorded in the Official Records under Document No. 0533505332 in Book N/A Page N/A in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$288,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3609 W 57th Place, Chicago, IL 60629, being described as follows:

LOT 4 IN BLOCK 24 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL: 19-14-123-019


Holder hereby acknowledges satisfaction of said mortgage and surrenders the same as canceled. Such mortgage, is satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 6/11/2010.

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U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-HE2 Mortgage Pass-Through Certificates, Series 2006-HE2 by and through its attorney in fact, Litton Loan Servicing LP

BY: 
NAME: **Vicki Cumbie**
TITLE: **Assistant Vice President**

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie** the **Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **07/11/2010**.


NOTARY PUBLIC, STATE OF TEXAS



HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON TEXAS 77081

Return to and Release prepared by:

C Brown, Brown & Associates, 10592-A Fuqua PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Miguel Figueroa, 5652 S Artesian Ave, Chicago, IL 606291016

Mortgage dated 11/15/2005 in the amount of \$288,000.00