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Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

Doc#: 1020454010 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2010 10:45 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517182966 "RAUCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL A. RAUCH AND NADIEN E. RAUCH AKA NADINE F. RAUCH, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 06/20/2008 Recorded: 07/09/2008 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 0819110101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-31-105-007-0000 ✓
Property Address: 12966 FAIRWAY DRIVE, LEMONT, IL 60439 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 13
S N
M N
SC ✓
E ✓
INTCE

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RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On June 18th, 2010

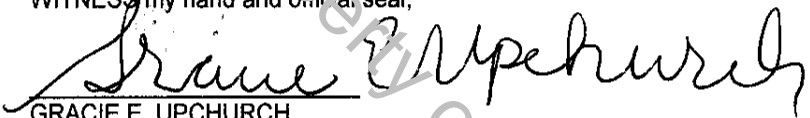


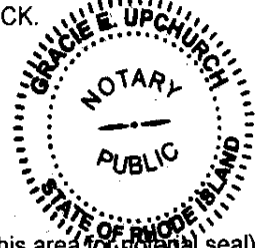
By: 
John Endslo, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF KENT

On June 18th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslo, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


GRACIE E. UPCHURCH
Notary Expires: 08/29/2011 #52047



(This area for notary seal)

Prepared By: John Babalato, CHARTER ONE BANK, I.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 97 IN ROLLING MEADOWS OF LEMONT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, IF ANY. APN: 22-31-105-007-0000 APN: 22-31-101-001-0000 ✓

Permanent Parcel Number: 22-31-105-007-0000
MICHAEL A. RAUCH AND MADINE E. RAUCH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

12956 FAIRWAY DRIVE, LEMONT IL 60439
Loan Reference Number : 344612/4517182966
First American Order No: 37832915
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



WHEN RECORDED RETURN TO:
Equity Loan Services, Inc
1100 Superior Ave., Ste. 200
Cleveland, OH 44114
National Recording - FACT

PROPERTY OF COOK COUNTY CLERK'S OFFICE