1/209-04830UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Ikledzinski Return To: Premier Title

1350 W. NW Hwy

Date:

June 23, 2010

Order Number: 2009-04830-PT

1020455019 Fee: \$38.00 Arlington Heights, IL 60004 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/23/2010 11:54 AM Pg: 1 of 2

Name of Mortgagor(s): 1.

Robert R. Garcia and Kathleen Bandera

2. Mortgage information:

> Mortgage dated December 22, 2007 and recorded January 10, 2008 as document 0801006034 made by Robert R. Garcia and Kathleen Pendera to Washington Mutual Bank, FA to secure a note for \$256,000.00.

- The above referenced ricrigage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or motorige servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact to a business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on being if of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the morigage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows 7.

Permanent Index Number: 27-23-118-011-0000

Common Address: 8745 Crystal Creek Drive, Orland Park, illinois 60462

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Reshui

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Signature of Notal

APLAT

WAY 00004

D/2009-04830-PT/44)

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PROPERTY DESCRIPTION

PARCEL 1: THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.57 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS EAST 80.00 FEET; THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 73 18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 40.82 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 40.82 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 33 SECONDS EAST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED MAY 19, 1997 AS DOCUMENT 97351142