

UNOFFICIAL COPY



Doc#: 1020403091 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/23/2010 03:09 PM Pg: 1 of 3

Recording Requested/Prepared By:
Patricia Mallardi
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 508125B "Harris, N.A. F/K/A Harris Bank Palatine, Trustee On Befalf Of Harris Bank Palatine Trustee U/T/A Dated 10/28/1996 And Known As Trust No. 6738" Cook County Recorder, Illinois

Dated: July 16, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **HARRIS, N.A. F/K/A HARRIS BANK PALATINE, TRUSTEE ON BEHALF OF HARRIS BANK PALATINE TRUSTEE U/T/A DATED 10/28/1996 AND KNOWN AS TRUST NO. 6738** to **LASALLE BANK NATIONAL ASSOCIATION** dated 7/19/2005 calling for the original principal sum of dollars (**\$952,500.00**), and recorded on **JULY 29, 2005** in Mortgage Record , page and/or instrument # **0521005395**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$952,500.00**
Tax Parcel ID: **07-14-200-051-1024**
Property Address: **921 N. Plum Grove Road, Schaumburg, IL 60173**

Legal and/or Assignment: **SEE ATTACHED, EXHIBIT A.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, they being thereto duly authorized, this **16th** day of **July, 2010**.


S 4
P 3
S N
M N
SC 4
E 9
INT DK

UNOFFICIAL COPY

LOAN #: 508125B "Harris, N.A. F/K/A Harris Bank Palatine, Trustee On Befalf Of Harris Bank Palatine Trustee U/T/A Dated 10/28/1996 And Known As Trust No. 6738" Cook County Recorder, Illinois

Dated: July 16, 2010

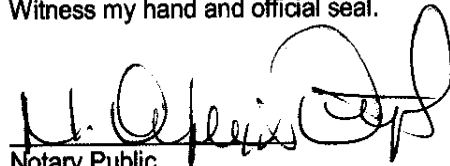
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **July 16, 2010**, before me, **N. Alexis Vanterpool** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
N. Alexis Vanterpool

N. Alexis Vanterpool
Notary Public, Connecticut
My Commission Expires Sept. 30, 2010

(This area is for notarial seal)

UNOFFICIAL COPY

(Attached to and becoming a part of document dated: July 21, 2005)

EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

PARCEL 1: UNIT NUMBER 18, IN WOODFIELD LAKE OFFICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25442271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 35600 AND 36713, AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043, DATED MARCH 23, 1981 AS DOCUMENT 25815749, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 07-14-200-051-1024 vol. 187