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SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

} ss

COUNTY OF COOK



Doc#: 1020416052 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/23/2010 12:21 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, John N. Bently, President of Rosebrook Carefree Pools, Inc., material Supplier/claimant, does hereby acknowledge satisfaction and/or release of the claim for lien against Perillo Plumbing Company, contractor, and Bank of America, N.A., mortgagee, and JIH West, L.L.C., owner. Said lien is released on said property to wit:

Address: 2536-68 W. Madison Street

Chicago, IL 60607

A/k/a: Johnny's Icehouse-West 2550 W. Madison Street Chicago, IL 60607

P.I.N. #'s: 16-12-427-049-0000; 16-12-427-056-0000 16-12-427-064-0000; 16-12-427-007-0690

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics Lien Document No. 1016518038.

Rosebrook Carefree Pools, Inc

John N. Bently, Vice-President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1020416052 Page: 2 of 3

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Prepared by/Mail to:

Recorder Return To

The Law Offices of Richard P. Reichstein, Ltd. 221 N. LaSalle Street, Suite 1137 Chicago, IL 60601

VERIFICATION

State of Illinois County of Lake

The affiant, John N. Bently, being duly sworn, on oath deposes and says that the affiant is Vice. P. e. ident of the material supplier/claimant, Rosebrook Carefree Pools, Inc.; that the affirm has read the foregoing Satisfaction and/or Release of Mechanics Lien and knows the contents thereof; and all the statements therein contained are true.

Bently, Vice-President

Subscribed and sworn

Before me, this_

2010.

MY COMMISSION EXPIRES:

12/26/11

Notary Public Signature

OFFICIAL SEAL PETER ROSSI

Notary Public - State of Illinois

My Commission Expires Dec 26, 2011

1020416052 Page: 3 of 3

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Legal Description of Property:

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P.I.N. #'s: 16-12-427-049-0000; 16-12-427-050-0000 16-12-427-064-0000; 16-12-427-007-0000

THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO LOTS 66 AND 17 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 35.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWIEN SAID LOTS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 90 MINUTES 90 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201 (4 FEET; THENCE NORTH 91 DEGREES 16 MINUTES 29 SECONDS WEST 126.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID SUBDIVISION; THENCE SOUTH 10 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 10 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THIS POPIT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 69, 70, 71, 72, 73 AND THE WEST 2 FEET OF LOT 74 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF THE EAST 33.81 ACRES OF THE SOU (P. 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL (PERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 69 IN CHARLES G. E. PRUSSING'S SUBDIVISION OF THE SOUTHWEST BLOCK OF 7.7 E. EAST 33.81 ACRES OF THE SOUTH 1/2 AND EAST OF THAT PART OF LOT A IN THE SUBDIVISION OF LOTS 2.7 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST 1/4, AND ALSO LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E., PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS, DESCRIPTO AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION 201.64 FEET; THENCE NORTH 0 DEGREES 16 MINUTES 29 SECONDS WEST 125.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 28 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY 201.65 FEET TO THE EAST LINE OF SAID SUBDIVISION; THENCE SOUTH 0 DEGREES 16 MINUTES 08 SECONDS EAST ALONG THE EAST LINE OF SAID SUBDIVISION 125.99 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS