



Doc#: 1020419016 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/23/2010 10:08 AM Pg: 1 of 4

Prepared by: Irene Cardone JPMorgan Chase Bank, NA 710 Kansas Lane Monroe, LA 71203

Return to:

LSI 700 Cherrington Pkwy. Coraopolis, PA 15108 412-299-4000 ELS# 9061937

SUBORDINATION OF MORTGAGE

Grantor/Mortgagor: Leonas P Grismanauskas and Lorraine R Grismanaukas

JPMorgan Chase Bank

Grantee/Mortgagee: JPMorgan Chase Bank, NA

Property Address: 10338 S Homan

Chicago, IL 60655

SPAN PSM A SC Y INT PA

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After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, J.A. 71203 427011145849

Prepared by: Irene Cardona

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nearby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0600505224, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPNiorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in tavor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Leonas P Grismanauskas & Lorraine Grismanauskas, being dated the day of d

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of June, 2010.

By: Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved a on the scribed to the person strument.

My Commission Expires:

Notery Marite My Commission Expires:

Notery Marite My Commission Expires:

July 23.

July 23. to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the



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Order No.:

9061937

Loan No.:

1547336506

Exhibit A

The following described property:

The North 1/2 of Lot 4 in Block 5 in Gunn's Subdivision of the East 70 acres of the North 100 acres of the Northeast 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No:

24-24-203-010-0000

Colling Co