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Doc#: 1020422073 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2010 01:40 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 192540/710

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

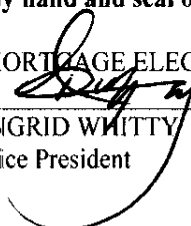
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHYLLIS ANN SOLARI-TWADELL AKA ANN SOLARI-TWADELL, TRUSTEE UNDER THE FAMILY LIVING TRUST, DATED JUNE 5, 1996, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 2003, and recorded on August 22, 2003, in Volume/Book Page Document 0323442098 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-36-111-056-1065 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. ✓

Address(es) of premises: 400 SOUTH NORTHWEST HIGHWAY, #313B, PARK RIDGE, IL, 60068
Witness my hand and seal 07/12/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



INGRID WHITTY
Vice President



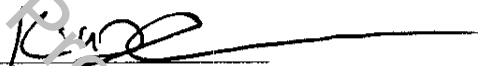
S ✓
P 13
S N
M N
SC ✓
E ✓
ANT CE

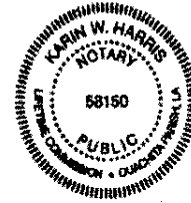
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/12/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: KAREN SHOCKLEY
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100058900002815256
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1925407710
County of: COOK COUNTY
Investor No: 455
Outbound Date: 06/28/10
Investor Loan No: 1694118716

Property of Cook County Clerk's Office

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Loan Number: 1925407710

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 313-B IN WATERFORD PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHEASTERLY 181.00 FEET OF LOT 3 (AS MEASURED PERPENDICULARLY TO THE SOUTHEASTERLY LINE THEREOF) IN WATERFORD PLACE, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 1995 AS DOCUMENT 95356683 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P28B AND S28B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95356683.

Cook County Clerk's Office