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Doc#: 1020431102 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2010 04:04 PM Pg: 1 of 4

CERTIFICATE OF SATISFACTION

Property of Cook County Clerk's Office

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Prepared By:
 John M. Graham, Jr., Esq,
 Thomas & Graham, LLP
 1983 Marcus Avenue C122
 Lake Success, NY 11042

CERTIFICATE OF SATISFACTION**KNOW ALL MEN BY THESE PRESENTS:**

THAT **Astoria Federal Mortgage Corp.** does hereby acknowledge that the indebtedness secured by the Mortgage hereinafter mentioned has been **fully paid, canceled and discharged**, and that **Astoria Federal Mortgage Corp.** was at the time of satisfaction the holder of said Mortgage, and that the lien of said Mortgage is hereby **satisfied**.

Loan No. : 4334014884
Made By : TIMOTHY M. MCSHANE
Made To : ASTORIA FEDERAL MORTGAGE CORP.
Amount : \$18,600.00
Dated : 03/01/05
Recorded : 03/16/05
Inst. No. : 0507526159
Office/County : RECORDER, COUNTY OF COOK
State : ILLINOIS
Address : 928 W. SUNNYSIDE AVENUE, 3W, CHICAGO, ILLINOIS
Parcel ID No. : 14-17-222-021-1049-1004

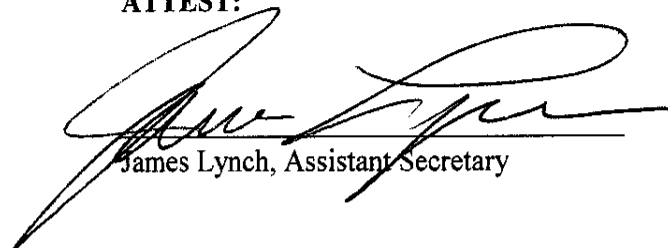
WITNESS the hand and seal of the holder of the said Mortgage on **April 30, 2010**.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its duly authorized officer and agent on **April 30, 2010**.

**ASTORIA FEDERAL
 MORTGAGE CORP.**

BY : 
 Walter Krzyminski, Assistant Secretary

ATTEST:


 James Lynch, Assistant Secretary

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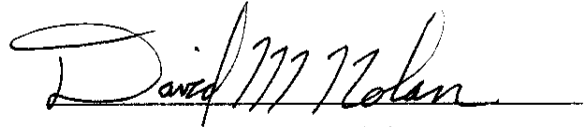
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STATE OF NEW YORK, }
COUNTY OF NASSAU } ss:

On April 30, 2010 , personally appeared **Walter Krzyminski**, as aforesaid, Signer of the foregoing instrument, and acknowledged the same to be his free act and deed as such **Assistant Secretary of Astoria Federal Mortgage Corp.** (the "corporation"), and the free act and deed of said corporation, before me.

WITNESS my hand and notarial seal.



Notary Public

DAVID M. NOLAN
Notary Public, State of New York
No. 01NO4816258
Qualified in Nassau County
Commission Expires April 30, 20 *14*

Record & Return

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"EXHIBIT A"
LEGAL DESCRIPTION

PARCEL 1:

UNIT 928W-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUNNYCOURT I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME, IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NUMBER P-58 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN EAST SUNNYSIDE COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08005034, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)

14-17-222-021-1049

14-17-222-023-1004

Cook County Clerk's Office