### **UNOFFICIAL COPY**



1020435216 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/23/2010 03:32 PM Pg: 1 of 4

14735-nof

STATE OF ILLINOIS

COUNTY OF COCK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

To Clory's

10 CH 29633

004 Cc BRUCE KUHN, MORTGAGE ELECTRONIC REGISTRATION INC. SYSTEMS. AS NOMINEE OF CITIBANK, FSB, **MORTGAGEE** UNDER DOCUMENT 0612433018, NEVA MANOR CONDOMINIUM ASSOCIATION. THERESA G. UNKNOWN OWNERS and NONRECORD CLAIMANTS,

**Defendants** 

**NOTICE OF FORECLOSURE** 

DUL 12 201

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff. do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

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(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

BRUCE KUHN

(iv) The legal description of the real estate:

#### PARCEL 1:

UNIT 411 IN NEVA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVE, ALL IN PRASSAS KATSIGIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 1548.80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS THE DECLARATION ATTACHED AS **EXHIBIT** B' TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530127017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-19 AND P-60 AND STORAGE SPACE S-19 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0530127017

(v) The common address of the real estate:

4330 N. NEVA AVE., UNIT 411, NORRIDGE, IL 60706

(vi) Information concerning mortgage:

## **UNOFFICIAL COPY**

A. Nature of instrument:

mortgage

B. Date of mortgage:

April 28, 2006

C. Name of mortgagor:

**BRUCE KUHN** 

D. Name of mortgagee

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE OF TRWIN MORTGAGE CORPORATION ASSIGNED TO CITIMORTGAGE, INC.

Date and place of recording: E.

May 4, 2006, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0612433017

G. Interest subject to the mortgage:

fee simple

OUNT CLOTH Amount of original indebtedness, including subsequent advances made H. under the mortgage:

\$223,920.00

This instrument was prepared by:

Lauren Lukoff Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603

(312) 372-2020 Attorneys No. 4452

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# **UNOFFICIAL CC**

#### **CERTIFICATE OF SERVICE**

I, Lauren Lukoff, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19<sup>th</sup> Floor Chicago, Illinois 60603 At.ention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Jr. day.

Or County Clerk's Office Illinois 60603, this <u>AXA</u> day of July, 2010.

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020