

UNOFFICIAL COPY

PREPARED BY:

Kathy Goldberg
Gold Coast Bank
1201 N. Clark Street, Suite 204
Chicago, IL 60610



Doc#: 1020740042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2010 11:54 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Bogdan Klek
23356 Elm Road
Lincolnshire, IL 60069

Loan Number: 20259-10000438

Space above this line if for Recorder's use only,

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Bogdan Klek** of the County of **Lake** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of **September, 2009**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0926405141**, and a certain Assignment of Rents dated the 15th day of **September, 2009**, and recorded in the Recorder's Office of **Cook County**, in State of **Illinois**, as Document No. **0926405142**, to the premises therein describes as follows, to-wit:

UNIT 2 IN 3540 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING A SUBDIVISION LOCATED IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 3, 1999 AS DOCUMENT NUMBER 99534198, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME

PIN # 17-34-309-109-1002

Property Address: 3540 South Prairie Ave, Unit #2, Chicago, IL 60653

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 1st day of **July, 2010**.

ATTEST:

Executive Vice President

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Dennis Joven**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 1st day of **July, 2010**.

Signature



S
P
S
SC
INT
Y
N
Y
cb