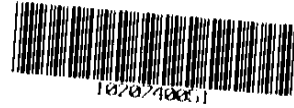


UNOFFICIAL COPY



Doc#: 1020740051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2010 11:54 AM Pg: 1 of 1

PREPARED BY:

Sui Ng
Gold Coast Bank
1201 N. Clark Street, Suite 204
Chicago, IL 60610

WHEN RECORDED MAIL TO:

Jose Luis Hernandez
4105 North Keeler Avenue, Apt. 1F
Chicago, Il. 60641

Loan Number: 20115

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jose Luis Hernandez of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of July, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0822711042, to the premises therein describes as follows, to-wit:

UNIT 1F, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH OF MAY 1966 AS DOCUMENT 2272071, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES; THE SOUTH 1/2 OF LOT 20, ALL OF LOT 21 AND ALL OF LOT 24 (TAKEN AS A TRACT) IN BLOCK 19 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN # 13-15-416-046-1006

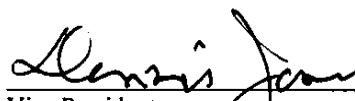
Property Address: 4105 North Keeler Avenue, Apt. 1F, Chicago, Il. 60641

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 1st day of July, 2010.

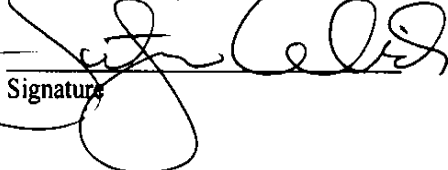
ATTEST:

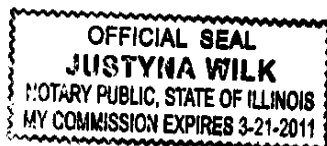

Executive Vice President


Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Dennis Joven, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 1st day of July, 2010.


Signature



S
P
S
SC
INT

X
L
M
X
CB