

# UNOFFICIAL COPY

**PREPARED BY:**

Sui Ng  
Gold Coast Bank  
1201 N. Clark Street, Suite 204  
Chicago, IL 60610

**WHEN RECORDED MAIL TO:**

Tamela J. Watson  
447 West Fullerton Parkway Apt 2W  
Chicago, IL. 60614

Loan Number: 20112

Space above this line if for Recorder's use only



Doc#: 1020740037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2010 11:49 AM Pg: 1 of 2

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Tamela J. Watson** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19th day of August, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0826111101, to the premises therein describes as follows, to-wit:

UNIT NUMBER 2-"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE WEST 55 FEET OF LOTS 1 AND 2 (EXCEPT A TRIANGULAR TRACK IN THE SOUTHEAST CORNER THEREOF DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE OF SAID LOT 2 AT A POINT 55 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF SAID LOT 2, 22.35; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, WHICH IS 6.35 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH ON THE EAST LINE OF SAID WEST 55 FEET OF LOTS 1 AND 2, 6.35 FEET TO THE PLACE OF BEGINNING) AND THAT PART OF LOT 3 DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE EAST ON THE NORTH LINE OF SAID LOT 3, 14.95 FEET; THENCE SOUTHERLY TO THE POINT IN THE WESTERLY LINE OF THE SAID LOT 3, WHICH IS 5.85 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF THE SAID LOT 3; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 3, 5.85 FEET TO THE PLACE OF BEGINNING, ALL IN WILLIAM BARRY'S SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY SOUTH CENTRAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATES JUNE 17, 1977 AND KNOWN AS TRUST NUMBER "L-1072, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24121833; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN # 14-33-105—034-1006 Vol. 0494

Property Address: 447 West Fullerton Parkway, Apt. 2W, Chicago, Il. 60614

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

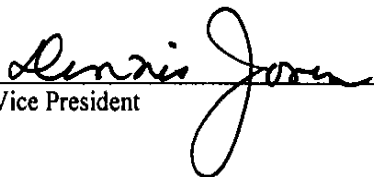
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IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 1<sup>st</sup> day of July, 2010.

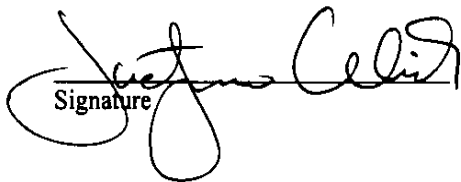
ATTEST

  
Executive Vice President

  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Dennis Joven**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 1<sup>st</sup> day of July, 2010.

  
Signature



Property of Cook County Clerk's Office