

After recording mail to:
~~Recorded Documents~~
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511856343

Prepared by: Randy Sese

SUBORDINATION OF MORTGAGE 42373017

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 16504168, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Kenneth J Barnabee, being dated the 6 day of July, 2010, in an amount not to exceed \$150,000.00 and recorded in Official Record Recorded 7/26/2010 #1020457327, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of June, 2010.

By: 
Sean McFarland, Bank Officer

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



N. LEZMA
Notary Public - Arizona
Maricopa County
Expires 08/15/2011

[Handwritten Signature]

Notary Public *N. Lezma*

My Commission Expires: 8/15/2011

Property
Maricopa County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH HALF OF LOT 4 IN BLOCK 2 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT-OF-WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number 18-05-316-025-0000
KENNETH J. BARNABEE

4548 GILBERT AVENUE, WESTERN SPRINGS IL 60558
Loan Reference Number : 6618054/1786846197
First American Order No: 42373017
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

 BARNABEE
42373017

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FIRST AMERICAN ELS
SUBORDINATION AGREEMENT



WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request