## UNOFFICIAL COPY

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1020703053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/26/2010 03:42 PM Pg: 1 of 1

Loan #:2567846

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SZCZEPAN J. STEFANCZUK AND GRAZYNA STEFANCZUK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CCRP bearing the date 05/02/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illine's in Book Page as Document Number 0814836367

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN GLENVIEW WOODLANDS UNIT NUMBER 2 BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF RIGHT OF WAY OF DES PLAINES VALLEY RAILROAD, IN COOK COUNTY, ILLINOIS.

Known as:3808 NORTH KNIGHT, GLENVIEW, IL 60025

PIN# 04-29-404-001-0000

Dated 06/25/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PERS AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me on 06/25/2010 by Marisol Silva, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of said corporation.

SONUA STILES

EXPIRES: JUN 02, 2012

Sonja Stiles

Notary Public/Commission expires:

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRA OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 10621353 @ @ FHLMC.TBWRC EMK2611023 100029500025678461 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*10621353

