

Doc#: 1020703029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/26/2010 12:40 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510063343992005N

PIN: 13-21-103-030-0000

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DAVID L MILLIGAN AND and RUTH E

JOHNSTON, HIS WIFE, IN JOINT

TENANCY

Property

5224 W DAKIN ST

Address....:

CHICAGO IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/27/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 00230954, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 36 IN BLOCK 1 INW D KERFOOT AND COMPANY'S SUBDIVISION OF THE N 3/4THS OF THE E 1/2 OF THE NE 1/4 OF THE NW 1/4 AND THE N 33 FT OF THE S 1/2 OF THE E 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 21, TOWNSHIP 40 NOORTH, RANGE 13, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07/08/2010.

Bank of America, N.A.

Debna R. Hunt, Vice President

SPSSSE

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UNOFFICIAL COPY

STATE OF Nor'h Carolina

COUNTY OF Guilford

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Debna R. Hunt, Vice President, personally known to me (or p. oved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and dehvered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07/08/2010

Public

My Comm. Exp MAR. 24, 2011

CO GRO?

Notary Public

Commission expires:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID L MILLIGAN **RUTH E JOHNSTON** 5224 W DAKIN ST CHICAGO IL 60641

Prepared By:

Ravi Kumar Addatla ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684