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Doc#: 1020712138 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2010 11:48 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Anil Kumar Gabriel a/k/a Anil K. Gabriel a/k/a Anil
Gabriel a/k/a Anil Kumar; 6228 N. Talman
Condominium Association a/k/a 6228 N. Talman
Condominium Condominium Association; United States
of America; North Talman Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 10 CH 03G 261

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 14 day of July, 2010 for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Anil Kumar Gabriel a/k/a Anil K. Gabriel a/k/a Anil Gabriel a/k/a Anil Kumar
- (iv) The legal description is:

PARCEL 1:

United

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UNIT NUMBER 2 IN THE 6228 N. TALMAN CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN BLOCK 2 IN T.J. GRADY'S FOURTH GREEN BRIAR ADDITION TO THE NORTH EDGEWATER OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 2008 AS DOCUMENT NUMBER 0832931097; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0832931097.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE PLACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0832931097.

TAX PARCEL NUMBER: 13-01-210-045-1003
(13-01-210-026 underlying)

(v) The common address or location of the property is:

6228 N. Talman Avenue Unit #2
Chicago, IL 60659

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Anil Kumar Gabriel a/k/a Anil K. Gabriel a/k/a Anil Gabriel a/k/a Anil Kumar

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage & Investment Consultants, Inc.

c) Date of mortgage: 5/15/2009

d) Date and place of recording:

06/01/2009

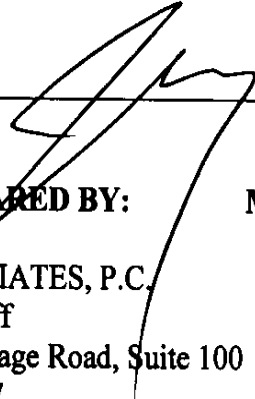
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0915233014

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SIGNATURE: _____

Attorney of Record



Jeffrey Davitz
ARDC #526 119

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Perr Ridge, IL 60527
(630) 794-5300
14-10-19161

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

v.

Case No. 10CM030261

Anil Kumar Gabriel a/k/a Anil K. Gabriel a/k/a
Anil Gabriel a/k/a Anil Kumar; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 06/07/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-19161

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____