

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
MICHAEL DAHL  
122 LEAVITT S, 3  
CHICAGO, IL 60612



Doc#: 1020716052 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2010 02:01 PM Pg: 1 of 3

### SATISFACTION

CUSTOM #:2709845693 "DAHL" Lender ID:2214 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

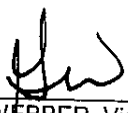
KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAEL DAHL, originally to CITIBANK FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 03/01/2005 Recorded: 03/11/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507042120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-18-108-052-0000  
Property Address: 122 LEAVITT S, 3, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK FEDERAL SAVINGS BANK  
On July 7th, 2010


By:   
GINGER WEBBER, Vice-President



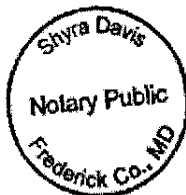
STATE OF Maryland  
COUNTY OF Frederick

On this 7th day of July 2010, before me, the undersigned officer personally appeared GINGER WEBBER, who made acknowledgment on behalf of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, who acknowledges himself/herself to be the Vice-President of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,



SHYRA DAVIS  
Notary Expires: 03/14/2012



Prepared By:

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT 9/4

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SATISFACTION Page 2 of 2

ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 CRS501967 F1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT 3 IN THE 122 SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**(1A):**

THE SOUTH 24.75 FEET OF THE NORTH 99.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT: THE EAST 1/4 OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0506019078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**(1B):**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE FENCE AND MAINTENANCE AGREEMENT AND DECLARATION OF EASEMENT DATED APRIL 14, 1999 AND RECORDED APRIL 21, 1999 AS DOCUMENT 99381931 FOR VEHICULAR AND PEDESTRIAN INGRESS AND OR EGRESS (EXCLUDING BUSES, VANS WHICH HOLD MORE THAN 16 PEOPLE, VEHICLES WHICH DO NOT FIT IN A SINGLE PARKING SPACE AND SIMILAR MULTI-PASSENGER VEHICLES) TO PASS THROUGH THE EXISTING GATE TO OBTAIN ACCESS TO THE PARKING SPACES LOCATED ON PARCEL 1 OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH FIVE FEET OF THE WEST FIVE FEET OF THE SOUTH 24.75 FEET OF THE NORTH 74.25 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND, TAKEN AS A TRACT: THE EAST 1/4 OF LOT 19 IN BLOCK 10 IN ROCKWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0506019078.