



Doc#: 1020718060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2010 04:07 PM Pg: 1 of 3

Prepared by:

J. Joseph Little, Esq.
221 N. LaSalle Street
Suite 1158
Chicago, Illinois 60601

TENANCY BY THE ENTIRETY
SPECIAL WARRANTY DEED

THE GRANTOR, 1567 Maple Development Corp., an Illinois corporation, whose address is 2708 Grant Street, Evanston, Illinois 60201, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and TRANSFERS to TATE WILSON and WEBB WILSON, husband and wife, as Tenants by the Entirety, whose address is 1570 Elmwood #601, Evanston, IL 60201 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

**FOR LEGAL DESCRIPTION
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Property Address: 1570 Elmwood
Unit 601 and Parking Units G-417; G-418
Evanston, Illinois 60201

BOX 15

P.I.N.: 11-18-310-010-0000
11-18-310-011-0000
11-18-~~3~~10-025-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, but subject to: SEE EXHIBIT A. The Grantor will warrant and defend the Real Estate described above against all persons lawfully claiming by, through or under Grantor, subject however to the matters set forth on EXHIBIT A.

Dated: July 16, 2010

1567 MAPLE DEVELOPMENT CORP.

By: X [Signature]
Name: Robert D. Horner
Its: President

Send Future Tax Bills To:

Webb Wilson
1570 Elmwood #601
Evanston, IL 60201

After Recording, send to:

webb wilson
1570 Elmwood #601
Evanston, IL 60201

FNF 652064F

UNOFFICIAL COPY

SPECIAL WARRANTY DEED: 1567 MAPLE DEVELOPMENT CORP. UNIT 601

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

STATE OF ILLINOIS

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) SS
)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert D. Horner, as President of 1567 Maple Development Corp., personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of July, 20 10.



Lucille Ann Little
Notary Public

CITY OF EVANSTON 024084
Real Estate Transfer Tax
City Clerk's Office

PAID JUL 21 2010 AMOUNT \$ 2,420.00

Agent

[Signature]

UNOFFICIAL COPY

FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE ST. #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000
 FAX: (312) 621-5033

ORDER NUMBER: 2010 652064F CHF
 STREET ADDRESS: 1570 ELMWOOD AVE. #601, G-417, G-418

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 11-18-310-010-0000, 11-18-310-011-0000, 11-18-310-625-0000

LEGAL DESCRIPTION:
 PARCEL 1:

UNIT NUMBER 601 AND PARKING SPACE G-417 AND G-418 IN THE WINTHROP CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOT 1 IN WHEELER'S SUBDIVISION OF THE SOUTH 250 FEET WEST OF RAILROAD OF BLOCK 63 IN EVANSTON, EXCEPT THAT PART OF SAID LOT BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT 26.3 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT 29.1 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST 29.1 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT, 55.4 FEET TO THE POINT OF BEGINNING, LYING IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUB-PARCEL 2:

LOT 2 (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY BY WARRANTY DEED DATED FEBRUARY 2, 1906 AND RECORDED FEBRUARY 26, 1906 AS DOCUMENT 382472 IN BOOK 9336 PAGE 490), IN WHEELER'S SUBDIVISION OF THE SOUTH 250 FEET WEST OF RAILROAD IN BLOCK 63 (EXCEPT THAT PART TAKEN FOR ELMWOOD AVENUE) IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUB-PARCEL 3:

THE NORTH 23 FEET 8 INCHES (23.67 FEET) OF LOT 1 IN PLAT OF CONSOLIDATION OF PART OF BLOCK 63 IN THE CITY OF EVANSTON IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1981 AS DOCUMENT NUMBER 25888318.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0919734081; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE ²⁰, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

STATE OF ILLINOIS	
	JUL. 26. 10
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

# 0000004479	REAL ESTATE TRANSFER TAX
	00484.00
	FP 102809

COOK COUNTY REAL ESTATE TRANSACTION TAX	
	JUL. 26. 10
REVENUE STAMP	

# 0000004475	REAL ESTATE TRANSFER TAX
	00242.00
	FP 326707