

ILLINOIS

5929/0314 65.001 Page 1 of 3  
2001-08-13 15:09:30  
Cook County Recorder 25.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 244582 [6000036284 F



Assignment-Interv.-Recorded

10981314  
PREPARED BY SECURITY CONNECTIONS, INC.

Doc#: 1013144071 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/11/2010 11:50 AM Pg: 1 of 3

Doc#: 1020722003 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/28/2010 08:50 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:  
First American Document Solutions  
450 E. Boundary St  
Chapin, SC 29036  
Attn: Lien Release

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

#10332354

FOR VALUE RECEIVED, WENDNER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1999, executed by DANIEL E. KELLY AND CAROL J. KELLY, HUSBAND AND WIFE

to THE FIRST NATIONAL BANK OF CHICAGO \* recorded on 3/19/1999 as re- Document # 99268755  
and recorded on SEPTEMBER 28, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99917770 microfilm  
number \_\_\_\_\_ pin number 05-21-322-047/1022  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

\* 7/20/10 re-recording to maintain chain of title  
\* Please re-record to include original recording information for mortgage.

Property Address: 134 GREEN BAY ROAD #304 WINNETKA, IL 60093



Loan No.  
J=WN888.S.04669

SY  
P3  
9/11

## UNOFFICIAL COPY

UNIT NUMBER 304 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 11 AND 12 IN WHITMAN'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 10, 1914 IN BOOK 130 OF PLATS PAGE 20 AS DOCUMENT NUMBER 5454153 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 12, 358.48 FEET SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT 12 THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 12, 124.43 FEET THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 109 DEGREES 59 MINUTES 16 SECONDS FROM THE NORTHEAST TO SOUTH WITH THE LAST DESCRIBED LINE 38.38 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE 6.45 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOT 11 IN SAID WHITMAN'S SUBDIVISION EXTENDED NORTH THENCE SOUTH ALONG SAID PARALLEL LINE 15.71 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF LOT 11 EXTENDED EAST WHICH POINT IS 6.45 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT 11 THENCE SOUTHWESTERLY 37.34 FEET MORE OR LESS TO A POINT IN THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 35 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 6.55 FEET OF SAID LOT 11, 82.98 FEET MORE OR LESS TO A POINT 90.33 FEET NORTH OF THE SOUTH LINE OF SAID LOT 11 THENCE EAST PARALLEL TO SAID SOUTH LINE OF LOTS 11 AND 12, 102.24 FEET THENCE NORTHWESTERLY ALONG LINE PARALLEL WITH SAID EASTERLY LINE OF LOT 12, 13.39 FEET TO THE MOST SOUTHERLY CORNER OF EXISTING BRICK BUILDING THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY FACE OF SAID BUILDING (FORMING AN ANGLE OF 90 DEGREES 04 MINUTES AND 30 SECONDS FROM SOUTHEAST TO NORTHEAST AND WITH LAST DESCRIBED COURSE) 59.90 FEET THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SAID EASTERLY LINE OF SAID LOT 12, 0.54 FEET TO THE CENTER OF EXISTING 13 INCH BRICK WALL THENCE NORTHEASTERLY ALONG CENTER OF SAID BRICK WALL 75.02 FEET TO THE EASTERLY LINE OF SAID LOT 12, THENCE NORTHWESTERLY 182.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AS DOCUMENT NUMBER 21831895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

244582

0010741757

**UNOFFICIAL COPY**

Loan No. 244582 [600035284 EN11]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

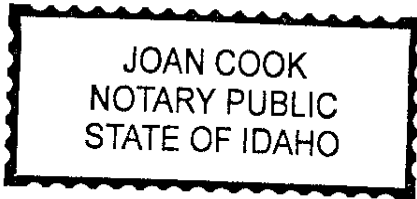
BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



0010741757

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401