Suplicate original NOFFICIA



Doc#: 1020734032 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/26/2010 09:49 AM Pg: 1 of 2

This space reserved for the Recorder of Deeds

IN	THE CIRCUIT	COURT OF COOK COUNTY, ILLINOI	S
	MUNICIPAL	DEPARTMENT-FIRST DISTRICT	

THE CITY OF CHICAGO, a nu ncipal corporation,  Plaintiff,	No: 07 MI 401002			
v. )	Re: 1548 S. Drake			
Toxi Phillips Ox	Courtroom 11 67 Richard J. Daley Center			
et al., ) Defendant(s). )				
ORDER OF JUDG MENT AND ENFORCEMENT				
This cause coming to be heard on the set call, the Court having aris liction over advised in the premises, and having heard evidence and testimony.	er the defendant(s) and the subject matter, being fully			
IT IS HEREBY ORDERED THAT:				
1. The judgment entered on 3 / 16 / 10 in the amount of \$ 3000 .00 plus \$00 court costs for				
a total of \$ 3000 .00 against Defendant(s) Toxi Phillips				
	shall stand as final judgment			
against said Defendant(s) as to Count I of City's Complaint.				
2. Leave for enforcement of said judgment is granted plaintiff, City of Chicago, instanter.				
3. Any and all other counts against the above named Defendant(s) are hereby dismissed.				
4. Pursuant to Illinois Supreme Court Rule 304(a), this is a final and appealable order. The Court finds no just asson to delay enforcement or appeal of this judgment.				
5. Payment is stayed until 9/30/10.				
HEARING DATE: 3 / 16 / 10				
	(Inn House			
Assoc. Judge Al	Judge Courtroom 11 <u>07</u> NN HOUSER			

MAR 1 6 2010

Circuit Court - 227

FORM CONS.9003 rev. 4/2009

Chicago, L 60602

Assistant Corporation Counsel
Mara S. Georges, Corporation Counsel #90909
30 N. Lasalle, Room 700

**†**312) 744**-8**791

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## **UNOFFICIAL COPY**

Property Address: 1548 S. Drake

PIN: 16-23-222-035-0000

Legal Description:

THE SOUTH ½ OF LOT 10 AND NORTH 12 ½ FEET OF LOT 11 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 OR NCOOL

COOK COUNTY Clark's Office NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN,