

UNOFFICIAL COPY

RELEASE OF MORTGAGE

OR TRUST DEED

Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263



Doc#: 1020847291 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2010 03:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Cheryl Cullick

1 MOC 2A

Madisonville Operations Center

Cincinnati, OH 45263

RELEASE OF MORTGAGE

Fifth Third Bank

REF NO: 27095 (1)

MORTGAGOR:

Peter Noda

Linda Noda

BANK:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Peter Noda and Linda Noda, to Fifth Third Bank, an Ohio Banking Corporation, FKA **Fifth Third Bank (Chicago)**, a Michigan banking corporation ("Fifth Third Bank"), dated September 5, 2001 in the Office of the Recorder of Cook County, State of IL on October 4, 2001 as Instrument Number 0010924650 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. "**AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE**" "**AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS**" PIN: 17-05-322-001-0000 Commonly Known As: 845 North Ashland Avenue, Chicago IL 60622

IN WITNESS WHEREOF, said Fifth Third Bank has caused these presents to be executed and hereto this 7th day of July, 2010.

Fifth Third Bank

By: Joyce Horner
Name: Joyce Horner
Title: Vice President

By: Margie Johnson
Name: Margie Johnson
Title: vice President

STATE OF Ohio)
) SS:
COUNTY OF Hamilton)

The foregoing instrument was acknowledged before me this 7th day of July, 2010, by Joyce Horner and Margie Johnson, as Vice President and Vice President of Fifth Third Bank, an Ohio banking corporation, on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 7th day of July, 2010.



Melissa N. Trimpe
Notary Public
Print Name: Melissa N. Trimpe
County of Residence: Butler
My Commission Expires: 11/22/2014

S 4
P 2
S N
M N
SC 4
E 2
INT 20

This Instrument prepared for Fifth Third Bank
By: Cheryl Cullick Mail Drop 1MOC2A Cincinnati, OH 45263

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EXHIBIT "A"

LOT 19 IN FICKE AND WINKE'S SUBDIVISION OF 2 ACRES IN BLOCK 29 (NOW CONVEYED BY LOTS 1 TO 22 OF SUB-BLOCK 4 OF ASSESSOR'S DIVISION) OF BLOCK 29, BEING SUB-BLOCKS 1 TO 5 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 (EXCEPT THE SOUTHEASTS 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) RECORDED SEPTEMBER 4, 1848, AS DOCUMENT NUMBER 20766, IN COOK COUNTY, ILLINOIS.

PIN: 17-05-322-001,0000

COMMONLY KNOWN AS: 845 NORTH ASHLAND AVENUE, CHICAGO IL 60622

Property of Cook County Clerk's Office