

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 1020803003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2010 10:01 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 019802941 "DUGGAN" Lender ID: 641924/1698825649 Cook, Illinois  
MERS #: 100196368000453699 YPL #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CARIE DUGGAN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/09/2005 Recorded: 06/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517302217, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-123-066-1003 ✓  
Property Address: 2124 N. HUDSON AVE. #104, CHICAGO, IL 60614 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On July 12th, 2010

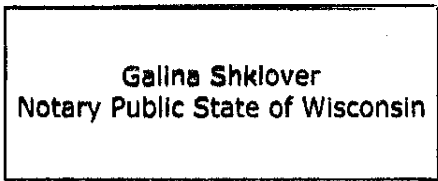
By: Anjela Avetisova  
Anjela Avetisova, Assistant Secretary

STATE OF Wisconsin  
COUNTY OF Milwaukee

On July 12th, 2010, before me, GALINA SHKLOVER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Anjela Avetisova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Galina Shklover  
GALINA SHKLOVER  
Notary Expires: 11/17/2013



(This area for notarial seal)

S Y  
P 13  
S N  
M N  
SC Y  
E Y  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kristina Oganeyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

UNIT 2124-104 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH ½ OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 2 THE SOUTH ½ OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK IN 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202.

Proprietor Cook County Clerk's Office