

UNOFFICIAL COPY



1020804026

Doc#: 1020804026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2010 09:48 AM Pg: 1 of 2

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 00449219464477

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JAN KUDASIK AND JOANNA KUDASIK** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 10/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0431733177

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

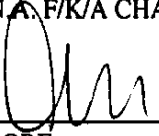
SEE ATTACHED EXHIBIT A  
Known as: 8606 MAJOR AVENUE, BURBANK, IL 60459-2645  
PIN# 16-06-120-045-1007

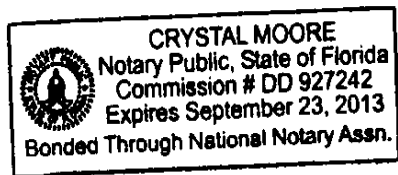
Dated 07/09/2010  
CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By:   
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/09/2010 by VILMA CASTRO the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12188876 \_\_ WAMU CJ2629806 form1/RCNIL1



\*12188876\*

S 1/2  
P 2  
S 1/2  
M 1/2  
SC 1/2  
E 1/2  
INT 1/2

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## EXHIBIT A

**STREET ADDRESS:** 1205 N. HARLEM AVE. UNIT  
**CITY:** OAK PARK **COUNTY:** COOK  
**TAX NUMBER:** 16-06-120-045-1007

**LEGAL DESCRIPTION:**

UNIT NUMBER 7 IN 1205-07 NORTH HARLEM AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION (BY FIREMEN'S INSURANCE COMPANY) OF THE SOUTH 22 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26156710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.