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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 1020812053 Fee: \$38.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds
Cook County Recorder of Deeds
Date: 07/27/2010 10:22 AM Pg: 1 of 2

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100193995

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receip whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mazen Matarieh, in Unmarried Individual 10248 Southwest Hwy #SC, Chicago Ridge, IL 60415

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of Merch, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0508720073</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-07-411-016-1011 Witness hands and seals, April 7, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 7, 2010 by Bonnie J. Hare, Vice President of Harris N.A. as for

the uses and purposes therein set forth.

Ponnie I Hare Vice President

aSyanna Ballas Notary Public

"OFFICIAL SEAL"

LASHANNA BELLAS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 20, 2011

Customer Mailing Address

MAZEN MATARIEH 10248 SOUTHWEST HWY #3C CHICAGO RIDGE IL 60415

This instrument was prepared by: Joanna Sliwa, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

S Y P & N SC Y INT &

1020812053 Page: 2 of 2

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LEGAL DESCRIPTION:

UNIT 3-C IN BUILDING 3 AND GARAGE UNIT G-1-A IN BUILDING 3, IN TIMBER FALLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT 45 IN THE PARK AT CHICAGO RIDGE, RESUBDIVISION NO.1, A RESUBDIVISION OF CERTAIN LOTS IN THE PARK AT CHICAGO RIDGE, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS, AND A PART OF SECTION 7, TOWNSHIP 37 NORTH, PANGE 13, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96462402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Or Coot County Clark's Office ELEMENTS IN COOK COUNTY, ILLINOIS..