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**RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)**



1020812156

Doc#: 1020812156 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2010 11:41 AM Pg: 1 of 2

FIRST AMERICAN TITLE
FILE # 2042570 2023

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Maria V. Zanichelli and Dario Zanichelli** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **28th** day of **February, 2000** and recorded in the Recorder's Office of **Cook** County, in the State of **ILLINOIS**, as document No. **00201127 & 00201128** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

LOT 9 IN WILLIAM J. MORELAND'S VILLA, BEING A SUBDIVISION OF THE NORTHWEST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM A TRACT OF 6 SQUARE RODS IN THE NORTHEAST CORNER OF SAI WEST HALF TAKEN FOR HIGHWAY PURPOSES AND RECORDED IN DOCUMENT 13 147 874 ON SEPTEMBER 27, 1943) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **12-12-304-009-0000**

Address(es) of premises: **5133 N. CANFIELD, NORRIDGE, IL 60656**

Witness under my hand and seal this 17th day of May, 2010

Reginald D. Little, Consumer Lending Officer

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Hilda A. Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Reginald D. Little**, personally known to me to be the **Consumer Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Consumer Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of May, 2010.



Hilda A. Bran

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

First American Title Insurance Company
8420 W. Bryn Mawr Avenue
Suite 075
Chicago, IL 60631

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