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AMCT# 20472135



Doc#: 1020812103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2010 10:41 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMIT, RELEASE, CONVEY, and QUIT CLAIM unto INVERNESS ONE L.L.C. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 13TH day of DECEMBER, 2006 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 063431074 - 0634931075, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

(PARTIAL RELEASE)

THAT PART OF LOT 1C IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CENTERLINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 526.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION, 526.50 FEET WEST OF THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 12, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 2000 AS DOCUMENT 00631653, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1: THENCE SOUTH 57 DEGREES 12 MINUTES 30 SECONDS EAST, 88.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 22 DEGREES 47 MINUTES 30 SECONDS WEST, 75.25 FEET; THENCE SOUTH 57 DEGREES 12 MINUTES 30 SECONDS EAST 38.50 FEET; THENCE NORTH 22 DEGREES 47 MINUTES 30 SECONDS EAST, 75.25 FEET; THENCE NORTH 57 DEGREES 12 MINUTES 30 SECONDS WEST, 38.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-12-303-076-0000

Address(es) of premises: 705 STONE CANYON CIRCLE, INVERNESS, IL 60010

Witness X hand X and seal, X this 29TH day of APRIL, 2010.

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)
BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLISAP WESTERN SPRINGS NATIONAL BANK & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558

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OR

First American Title Insurance Company
30 North LaSalle Street Suite 300
Chicago, Illinois 60602 750 6780

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(NAME AND ADDRESS)

STATE OF ILLINOIS

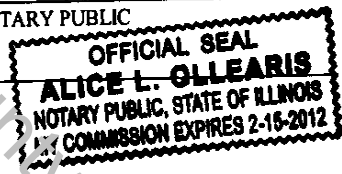
COUNTY OF DUPAGE

I, ALICE L. OLLERIS a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and PHILIP C. SIROTZKE personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 29TH day of APRIL, 2010

Alice L. Olleris
NOTARY PUBLIC

COMMISSION EXPIRES _____



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Cook County Clerk's Office