

Doc#: 1020812299 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/27/2010 02:37 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-009151

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, NATIONAL ASSOCIATION

PLAINTIFF,

-vs-SANDRA ENGELBRECHT A/K/A SANDRA J. ENGELBRECHT A/K/A SANDRA J. DICRISTOFANO A/K/A SANDRA J. DI CRISTOFANO A/K/A SANDRA ENGLEBRECHT; TERRENCE ENGELBRECHT; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

NO 10 CH 31070

DEFENDANTS

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ______, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Sandra J. DiCristofano

The following Mortgage is sought to be foreclosed:

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Mortgage made by Sandra Engelbrecht a/k/a Sandra J. Engelbrecht to FT Mortgage Companies d/b/a Carl I. Brown Mortgage and recorded August 10, 1998 as Document No. 98669691 and re-recorded on July 14, 1999 as Document No. 99673130 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 50 FEET OF THE NORTH 400 FEET OF THE EAST 175 FEET OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET THEREOF, WHICH IS DEDICATED AS BURNHAM AVENUE, IN THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS.

Commonly known as 3151 178th Place, Lansing, IL 60438

Permansot Index No.: 30-31-206-041

3. Parties against whom foreclosure is sought:

> Sandra Engelbrecht a/k/a Sandra J. Engelbrecht a/k/a Sandra J. DiCristofano a/k/a Sandra J. Di Cristofano alk/a Sandra Englebrecht; Terrence Engelbrecht; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Non-Record Claimants

> > Clart's Office

SIGNATURE:

Attorney Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this day of

quary Public

OFFICIAL SEAL
HEATHER M. WARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-26-2011