

# UNOFFICIAL COPY



## SUBORDINATION OF LIEN (Illinois)

Doc#: 1020833001 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2010 08:24 AM Pg: 1 of 3

Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

The above space is for the recorder's use only

ACCOUNT # 6100294133

**PARTY OF THE FIRST PART:** Harris, N.A. is/are the owner of a mortgage/trust deed recorded the 28th day of April, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0811940106 made by Abigail Clapp BORROWER(S) to secure an indebtedness of **\*\*SIXTY ONE THOUSAND FIVE HUNDRED and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

Legal Description: SEE LEGAL ATTACHED

Permanent Index Number(s): 17-17-203-030-1096 AND 17-17-203-030-1159  
Property Address: 1001 W MADISON ST 513, CHICAGO, IL 60607

**PARTY OF THE SECOND PART: JP MORGAN CHASE BANK NA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13<sup>th</sup> day of July, 2010, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 1020833001, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*THREE HUNDRED TWENTY THREE THOUSAND NINE HUNDRED and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

\*1020833000

DATED: JULY 6, 2010

Georgiann Rosado, Underwriter

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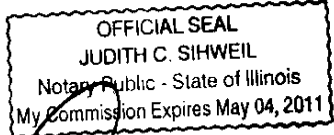
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This instrument was prepared by: Julie Yadgarov, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Georgiann Rosado, personally known to me to be a Underwriter, of the Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this July 6, 2010



*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil Notary

Commission Expires date of May 4th, 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

**UNOFFICIAL COPY****STREET ADDRESS:** 1001 W. MADISON STREET

UNIT 513/P-51

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-17-203-030-1096**LEGAL DESCRIPTION:**

PARCEL 1:

17-17-203-030-1159

UNIT NUMBER 513 AND PARKING NUMBER P-51 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, AND 9 (EXCEPT THAT SPACE BELOW CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY CHICAGO DATUM) IN EDWARD K. ROGERS SUBDIVISION OF BLOCK 1 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6B, A LIMITED COMMON ELEMENT OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021203593, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.