

UNOFFICIAL COPY



Doc#: 1020956001 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 09:49 AM Pg: 1 of 1

DLH 35626260-02

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE AND STATEMENT OF ADDITIONAL ADVANCE

FOR VALUE RECEIVED, KAREN G. MILLS, as Administrator of the Small Business Administration by act of Congress, an agency of the Government of the United States of America, does hereby certify and declare that that certain Mortgage in the original principal amount of \$16,300.00, executed and delivered under the date of December 7, 2008, by Brett R. Kushino and Patricia L. Kushino, husband and wife, Mortgagors to the Administrator as Mortgagee, which said real estate mortgage was recorded on December 29, 2008, as Document Number 0836450003, and that certain Statement of Additional Advance, dated February 14, 2009, and recorded on February 17, 2009, as Document No. 0904850054, with the Recorder of COOK County State of Illinois, are hereby released; and, the said Recorder of COOK County, Illinois is hereby requested and authorized to enter of record, the release of the following described real estate:

AS DESCRIBED IN ABOVE REFERENCED MORTGAGE

IN WITNESS WHEREOF, the said Administrator of the Small Business Administration has, as and for the official act of said Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this RELEASE OF MORTGAGE AND STATEMENT OF ADDITIONAL ADVANCE to be executed by John Ben Bancroft, Chief Center Counsel, at its Birmingham Disaster Loan Servicing Center, on June 16, 2010 pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

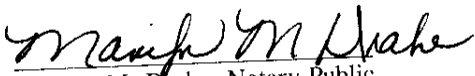
KAREN G. MILLS, ADMINISTRATOR
U.S. Small Business Administration

By: 
John Ben Bancroft, Chief Center Counsel

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State do hereby certify that John Ben Bancroft, whose name as Chief Center Counsel, Disaster Loan Service Center, Small Business Administration, Birmingham, Alabama is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Chief Center Counsel, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on June 16, 2010.


Marilyn M. Drake, Notary Public

My Commission expires: February 4, 2012

This instrument prepared by: John Ben Bancroft, Chief Center Counsel, SBA Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120, Birmingham, AL 35211

LOT 1 IN BLOCK 8 IN SKOKIE HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N: 04-12-309-007-0000
More commonly known as: 217 Southgate Drive, Northbrook, IL 60062-4814