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Doc#: 1020903053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 10:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 3/27/2007 executed by

Ja W. Cha a/k/a Ja Wo Cha
Eun Sik Cha

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/05/2007 as Document Number 0709511101 and which Mortgage covers the following described property, to-wit:

PARCEL:

UNIT NUMBER 2-305 AND P-2-17 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BOX 70

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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-17, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

Commonly known as: 40 Prairie Park Drive Unit #302 and P-2-17
Wheeling, IL 60090

PIN 03-02-100-062-1150
03-02-100-062-1225

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this 26th day of July, 2010.

Mortgage Electronic Registration Systems, Inc.

BY: Susan K. Trudo

Susan K. Trudo Authorized Signator

STATE OF Illinois

COUNTY OF DuPage

SS

Amanda J. Augustynowicz

I, _____, the undersigned Notary Public, do hereby certify that - Susan K. Trudo who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this 26 day of July, 2010.

Amanda J. Augustynowicz
Notary Public **SEAL**

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300

BOX 70
DOCUMENT CONTROL DEPT.

