

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

MICHAEL YACULLO  
4840 N Ashland Ave Apt 3W  
Chicago IL 60640

**SUBMITTED BY:** Kirt Larsen

DOCID\_0002060763242005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL YACULLO  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0923741001 Date of Note: 07/29/2009 Original Recording Date: 08/25/2009

Property Address: 4840 NORTH ASHLAND AVE UNIT 3W CHICAGO, IL 60640  
Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT NUMBER 4840-3W IN THE JULIANA TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN BLOCK 2 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OF PREMISES IN QUESTION CONVEYED TO THE CITY OF CHICAGO DESCRIBED AS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION SECTION 7 AS CONDEMNED FOR THE WIDENING OF ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715515067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S12 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0715515967.

PIN #: 14-07-423-040-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2010.

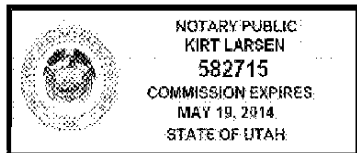
**Mortgage Electronic Registration Systems, Inc.**

*Megan Beardall*

By: Megan Beardall  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 07/27/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*  
Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014  
Resides in: Cache