

# UNOFFICIAL COPY



Doc#: 1020910008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2010 09:51 AM Pg: 1 of 3

Prepared by: Natalie Johnson  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
557185607482  
Investor #: 2762

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 01, 2006 and executed by ALEX DUBININ AND THEODORE DUBININ, as Mortgagor(s), in the amount of \$315,000.00, and recorded on JUNE 09, 2006, as document number 0616026193, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 3641 N. OSCEOLA AVE, CHICAGO, ILLINOIS

**Tax ID #: 12-24-228-002-0000**

Dated: MAY 12, 2010

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236  
519 706-1

S \_\_\_\_\_  
P \_\_\_\_\_  
S \_\_\_\_\_  
M \_\_\_\_\_  
SC \_\_\_\_\_  
E \_\_\_\_\_  
INT \_\_\_\_\_

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR**

\_\_\_\_\_

Name: Scott W. Anderson  
Title: Vice President

STATE OF FLORIDA        )  
                                  )SS  
COUNTY OF PALM BEACH    )

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 12, 2010, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR** \_\_\_\_\_ on behalf of the corporation. Scott W. Anderson is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission #DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTA BONDING CO., INC.

# UNOFFICIAL COPY

Legal Description

**LOT 30 IN BLOCK 8 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number: **12-24-228-002-0000**

Commonly known as: **3641 NORTH OSCEOLA  
CHICAGO, IL 60634**

Property of Cook County Clerk's Office