### **UNOFFICIAL COPY**

Suddinge Serra

MAIL TO:



Doc#: 1020912347 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2010 03:18 PM Pg: 1 of 3

THIS INDENTURE, analysis this 1 th day of 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Carlos A. Serna and Guadalupe Serna, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issue, and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TC HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 24-04-424-004-0000 PROPERTY ADDRESS(ES):

9218 S. 50th Ave., Oak Lawn, IL, 60453

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650

Attn: Search Department









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PLACE CORPORATE

Fannie Mae f/k/a Federal National Mortgage Association

By: Pierce & Associates P.C., its
Attorney-in-Fact

	Attorney-in-Fact
SEAL HERE	
STATE OF	
O I ) SS	
COUNTY OF COOK	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
I, Mbray H. Whowsorth, a notary public in and for sai	d County, in the State
aforesaid, DO HEREBY CERFIFY that	estile, personally
known to me to be Pierce & Associates P.C., its Attorney-	-in-Fact for Fannie Mae f/k/a
Federal National Mortgage Association and personally kno	wn to me to be the same
person whose name is subscribed to the fo egoing instrument	nt, appeared before me this
day in person and severally acknowledged that as the Attorn	ey-in-Fact, he signed and
delivered the said instrument their free and voluntary act, are	id as the free and voluntary
act and deed for the uses and purposes therein set for the	
GIVEN under my hand and official seal this 2 day of	
day of day of	(3.0) PB, 2010.
Name 11	I want of
NOTAL	RV PIDIU
My commission expires: /21/12	KI TOBLE
	<b>7</b> /%.
	£
This Instrument was prepared	OFFICIAL SEA
by PIERCE & ASSOCIATES, P.C.,	NOTARY RIPLE WADSWORTH
14930 South Cicero Ave., 2nd Fl Ste., 2A	MY COMMISSION EXPIDENCES
Oak Forest, IL 60452	**************************************
BY: Carol Richie	•
ALEASE SEND SUBSEQUENT TAX BILLS TO:	
WIUS A Stra Phradatupe . Ser	ma
Mario J. Mori	
Mr. Lawn. 11. 100453	

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#### **EXHIBIT A**

LOT 16 IN BLOCK 2 IN THE SWAN-ASHCROFT AND LYON'S ADDITION TO OAK LAWN GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, E'AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

