

UNOFFICIAL COPY



Doc#: 1020918052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2010 10:54 AM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR  
TRUST DEED  
BY CORPORATION  
(ILLINOIS)

09-17448

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 3, 2000 A/K/A TRUST NO. 7438. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification Agreement bearing date the 31ST day of MAY, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0010575288 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 19 AND 20 IN BLOCK 34 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-10-424-005-0000

Address(es) of premises: 4147-49 W. WASHINGTON BLVD., CHICAGO, IL

Witness under my hand and seal this 22ND day of JULY, 2010.

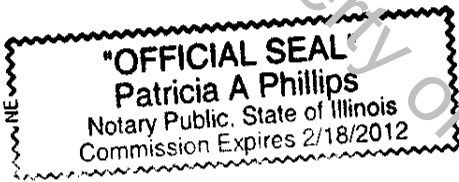
  
HILDA A. BRAN, LOAN OPERATION MANAGER

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STATE OF ILLINOIS  
COUNTY OF COOK

I, **PATRICIA A. PHILLIPS** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **HILDA A BRAN**, personally known to me to be the **LOAN OPERATION MANAGER** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **LOAN OPERATION MANAGER**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of JULY, 2010.



*Patricia A. Phillips*  
NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO  
5645 W. Lake Street  
Chicago, IL 60644

Mail recorded document to:

PIERCE & ASSOCIATES P.C.  
1 N DARBORN ST SUITE 1300  
CHICAGO, IL 60602

Cook County Clerk's Office