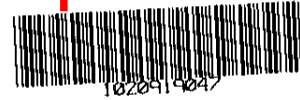


UNOFFICIAL COPY



Doc#: 1020919047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 09:38 AM Pg: 1 of 2

When recorded Mail to:
RESIDENTIAL CREDIT SOLUTIONS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2100006057

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MARY E STASCIK** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** bearing the date 11/13/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book Page as Document Number 0633226181

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

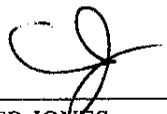
SEE ATTACHED EXHIBIT A
Known as: 10711 5TH AVE CUT OFF #410, COUNTRYSIDE, IL 60525
PIN# 18-29-202-040-1039

Dated 07/14/2010
RESIDENTIAL CREDIT SOLUTIONS, INC.

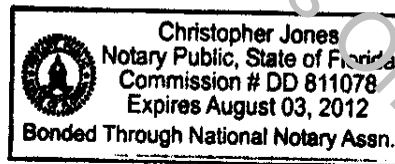
By: 
CRYSTAL R. MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/14/2010 by **CRYSTAL R. MOORE**, the ASST. VICE PRESIDENT of **RESIDENTIAL CREDIT SOLUTIONS, INC.**, on behalf of said corporation.



CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 12183996_@ CSE2634235 form1/RCNIL1



12183996

S ✓
P 2
S N
M N
SC ✓
E ✓
INT PH

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: UNIT 410 IN EDGEWOOD VALLEY CONDOMINIUM D, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22520478, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH AND ESTABLISHED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22249106 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office