

# UNOFFICIAL COPY



Recording Requested By:  
WELLS FARGO HOME MORTGAGE

Doc#: 1020922142 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2010 10:53 AM Pg: 1 of 2

When Recorded Return To:

~~WELLS FARGO HOME MORTGAGE  
3476 STATEVIEW BLVD  
FORT MILL, SC 29745~~

*Return to:*

**Codilis & Associates, P.C.**  
**15W030 North Frontage Road**  
**Suite 100**  
**Burr Ridge, IL 60527**  
**Attn: Doc Control**

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:0125130195 "MADDEN"  
NEW SERVICER'S #: 14-09-43521 NOR

Date of Assignment: July 20th, 2010  
Assignor: AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB at 10350 PARK MEADOWS DR,  
LITTLETON, CO 80124  
Assignee: MIDFIRST BANK at 2730 N. PORTLAND, OKLAHOMA CITY, OK 73107

Executed By: ROSALIND MADDEN A/K/A ROSALIND BRENNICE MADDEN To: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MORTGAGE CORPORATION  
Date of Mortgage: 08/15/2003 Recorded: 08/28/2003 as Instrument No.: 0324033307 In Cook, Illinois

Assessor's/Tax ID No. 31-33-403-027-0000

Property Address: 4832 MONTEREY DRIVE, RICHTON PARK, IL 60471

Legal: LOT 160 IN 2ND ADDITION TO BURNSIDES LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$132,102.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*JMF\*JMFALSI\*07/20/2010 09:58:38 AM\* ALSIO1ALSIA00000000000000633168\* ILCOOK\* 0125130195 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*JMFALSI\*

# BOX 70

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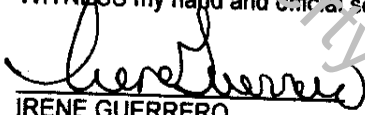
AURORA BANK FSB, F/K/A LEHMAN BROTHERS BANK, FSB  
On July 20th, 2010

By:   
YVONNE STICH, Vice-President

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON July 20th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2017 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500