

103

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Doc#: 1020922189 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2010 01:56 PM Pg: 1 of 4

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SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

S ✓
P 4
S ✓
SC ✓
INT ✓

UNOFFICIAL COPY**SPECIAL WARRANTY DEED**

Robert Cross
1299 N Ashland Ave.
Chicago, IL. 60622

Grantees Address and**Send subsequent****tax bills to:**

Juan A. Ruiz and
Michael A Sarzynski
3125 N. Oconto Ave.
Chicago, IL. 60707

REAL ESTATE TRANSFER

07/19/2010

**CHICAGO:** \$1,218.75**CTA:** \$487.50**TOTAL:** \$1,706.25

12-25-207-008-0000 | 20100501600790 | LPJEFV

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE made this 28th day of May, 2010, between U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JUAN A. RUIZ, a married person and MICHAEL A. SARZYNSKI, an unmarried person, As TENANTS IN COMMON, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 12-25-207-008-0000

ADDRESS(ES): 3125 NORTH OCONTO AVENUE, CHICAGO, IL 60707

REAL ESTATE TRANSFER

07/22/2010

**COOK** \$81.25**ILLINOIS:** \$162.50**TOTAL:** \$243.75

12-25-207-008-0000 | 20100501600790 | B9X8UJ

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed by its (Office) Assistant Secretary, (Name) Roseanne Silvestro, and attested to by its (Office) Assistant Secretary, (Name) Erica L Williams, the day and year first above written.

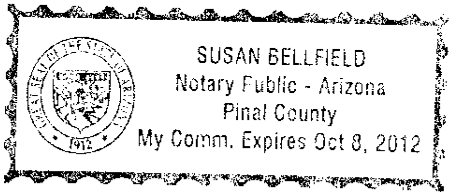
BY: U. S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC1 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: [Signature] Attest: [Signature]

State of ~~XXXX~~ Arizona)
) SS.
County of ~~XXXXXX~~ Maricopa)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roseanne Silvestro, personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Erica L Williams, personally known to me to be a Assistant Secretary of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of April, 2010.



[Signature]
Notary Public

My commission expires on 10/8, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

*(Strike the paragraphs that do not apply)

1. As TENANTS IN COMMON,
- ~~2. Not as TENANTS IN COMMON but as JOINT TENANTS~~
- ~~3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY~~

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LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 22 IN BLOCK 1 IN H. O. STONE AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE), ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1920 AS DOCUMENT 6888282, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 12-25-207-C08-0000

ADDRESS(ES): 3125 NORTH OCONTO AVENUE, CHICAGO, IL 60707

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